

# WHITEHALL CITY COUNCIL

## AGENDA

JANUARY 19, 2021

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**CALL TO ORDER:**

7:00 p.m., Council Chamber at City Hall  
by President Potter.

**MOMENT OF SILENCE:**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

Jo Anna Heck  
Larry Morrison  
Robert Bailey  
Chris Rodriguez  
Lori Elmore  
Karen Conison  
Wes Kantor

**APPROVAL OF MINUTES:**

January 05, 2021 Agenda and Regular Meeting Minutes

**POLL PUBLIC:**

**STANDING COMMITTEE REPORTS:**

1. Administration and Financial Management – Chairperson Bailey
2. Community and Elder Advocacy – Chairperson Elmore
3. Community Standards and Enforcement – Chairperson Rodriguez
4. Economic Development – Chairperson Morrison
5. Infrastructure, Maintenance and Services – Chairperson Heck
6. Public Safety – Chairperson Conison
7. Parks and Recreation – Chairperson Kantor

**OFFICIALS' REPORTS:**

1. Mayor Kim Maggard
2. City Attorney Michael T. Bivens
3. City Auditor Dan Miller
4. Director of Development and Public Service Zach Woodruff
5. Director of Public Safety Van Gregg
6. Treasurer Steve Quincel
7. President Potter

**COMMUNICATIONS, PETITIONS AND CLAIMS:**

1. Notice from the Ohio Division of Liquor Control for a transfer of ownership of the D5, D6 liquor permit for MARIACHI MEXICAN RESTAURANT INC., DBA EL MARIACHI II, 4740 E. MAIN STREET, WHITEHALL, OH 43213 to the EL PUERTO LLC, DBA EL MARIACHI, 4740 E. MAIN STREET, WHITEHALL, OH 43213.
2. Minutes for the September 03, 2020 meeting of the Planning Commission.
3. Agenda for the January 07, 2021 meeting of the Planning Commission.

**VERIFICATION OF COPIES:**

Roll call on whether each member of council was given a copy of each item of legislation listed on the agenda prior to the meeting and including any add-on legislation.

**THIRD READING:**

THERE IS NO LEGISLATION FOR THIRD READING.

**SECOND READING:**

**ORDINANCE NO. 001-2021**

RECLASSIFYING A FUND ADVANCE AS A FUND TRANSFER AND DECLARING AN EMERGENCY.

**FIRST READING:**

**ORDINANCE NO. 003-2021**

AUTHORIZING THE FOLLOWING AMENDMENT TO 161.40 OF THE CODIFIED ORDINANCES TITLED “DUTY HANDGUN” AND DECLARING AN EMERGENCY.

**RESOLUTION NO. 001-2021**

RESOLVING TO APPROVE “THEN AND NOW” CERTIFICATES AND DECLARING AN EMERGENCY.

**POLL PUBLIC:**

**COMMUNITY DATE BOARD:**

**POLL COUNCIL:**

HECK; MORRISON; BAILEY; RODRIGUEZ;  
ELMORE; CONISON; KANTOR

**ADJOURN:**